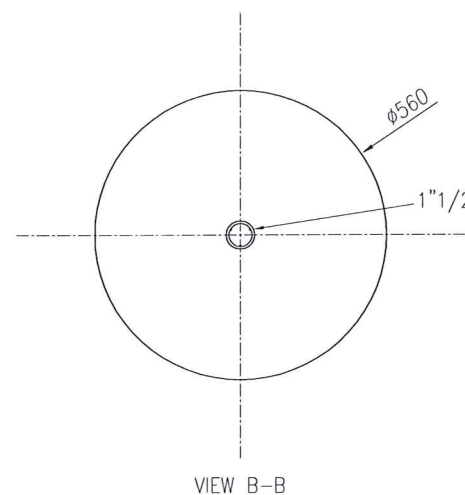
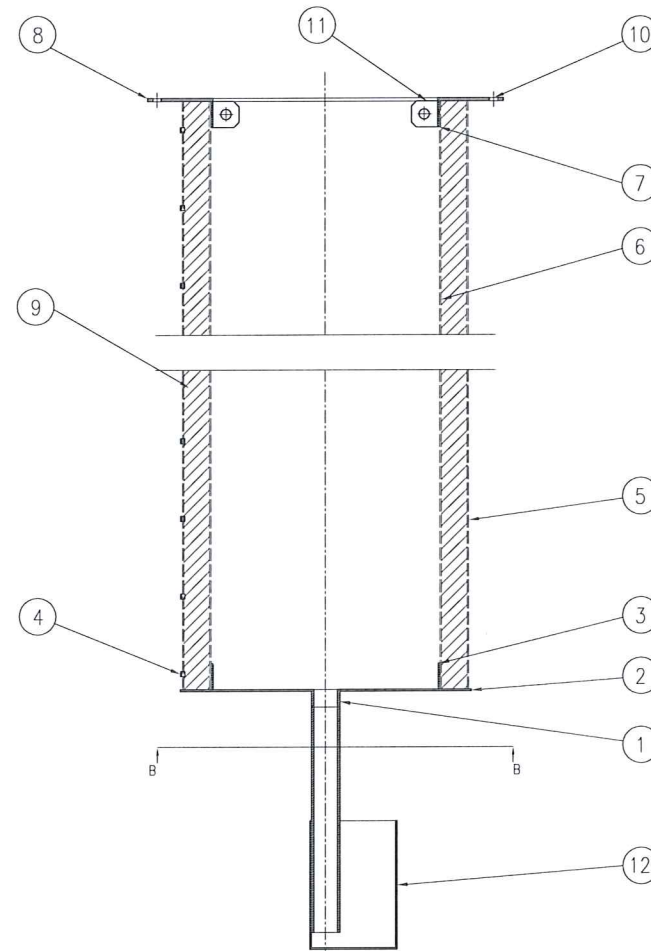
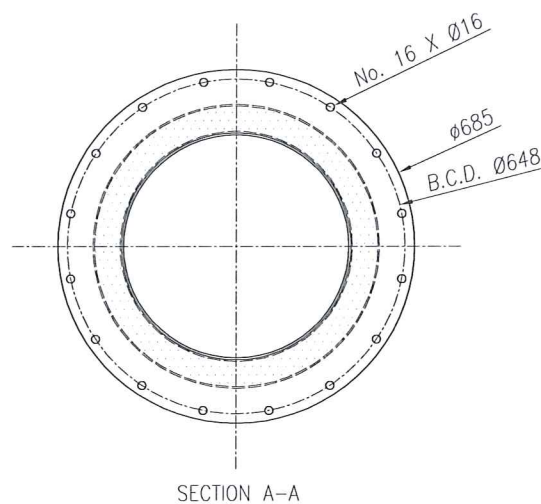




Hole in Tube Sheet: dia 615 mm

| BILL OF MATERIAL |                              |          |      |                  |         |
|------------------|------------------------------|----------|------|------------------|---------|
| PART No.         | PART NAME                    | MATERIAL | Q'TY | SIZE             | REMARKS |
| 1                | HALF COUPLING WITH DRAIN LEG | C.S.     | 1    | 1"1/2 FULL THR.  |         |
| 2                | FLANGE BY PLATE              | C.S.     | 1    | —                |         |
| 3                | COLLAR RING                  | C.S.     | 1    | —                |         |
| 4                | CLIPS                        | C.S.     | —    | @150mm           |         |
| 5                | OUTER SCREEN                 | C.S.     | 1    | 50X50 WELDED     |         |
| 6                | INNER SCREEN                 | C.S.     | 1    | 50X50 WELDED     |         |
| 7                | COLLAR RING                  | C.S.     | 1    | —                |         |
| 8                | FLANGE BY PLATE              | C.S.     | 1    | —                |         |
| 9                | SPECIAL FIBER                | G.F.     | 1    | —                |         |
| 10               | HOLES                        | —        | 16   | Ø 16             |         |
| 11               | LIFTING LUG                  | C.S.     | 2    | 50x50x4mm 2@180° |         |
| 12               | SEAL CUP                     | C.S.     | 1    | Ø168X250X3mm     |         |
| 13               | —                            |          |      |                  |         |
| 14               | —                            |          |      |                  |         |
| 15               | —                            |          |      |                  |         |
| 16               | —                            |          |      |                  |         |

- GASKETS MAT. : PTFE 10x3 - QTY 15 MT. TOTAL

|                                                                                                     |          |                                                                             |                                                       |          |          |
|-----------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------|-------------------------------------------------------|----------|----------|
|                                                                                                     |          |                                                                             |                                                       |          |          |
|                                                                                                     |          |                                                                             |                                                       |          |          |
|                                                                                                     |          |                                                                             |                                                       |          |          |
|                                                                                                     |          |                                                                             |                                                       |          |          |
| 0                                                                                                   | 19/09/13 | FOR APPROVAL                                                                | DB                                                    | SS       | CAB      |
| REV.                                                                                                | DATE     | DESCRIPTION                                                                 | DRAWN                                                 | CHECKED  | APPROVED |
| CUSTOMER / PLANT:<br>CUSTOMER: O.M.S.A.<br>P.O.: 618 / 11R188A<br>USER:<br>PLANT SIDE:<br>SERVICE:  |          |                                                                             | REFERENCE:<br><br>TOWER DIA :<br>VESSEL No :<br>JOB : |          |          |
|                |          | TITLE:<br><br><b>FIBERWIND™</b><br><br><b>Code: BMSFF5503060CS</b><br><br>- |                                                       |          |          |
| SCALE N.A.<br> |          | TYPE OF DOCUMENT                                                            |                                                       |          |          |
|                                                                                                     |          | F.TO                                                                        |                                                       | JOB      |          |
|                                                                                                     |          | W.B.S.                                                                      |                                                       | DISC.    | ATT.     |
|                                                                                                     |          | AREA                                                                        |                                                       | UNIT     | SYSTEM   |
|                                                                                                     |          | NUMBER                                                                      |                                                       | SHEET N° | REV.     |
|                                                                                                     |          | 0101                                                                        |                                                       | DI       | 0101     |
|                                                                                                     |          | A132-918191-                                                                |                                                       | 0101     | 0101     |